## PATENT APPLICATIO. . . EE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

1006972C

| CLAIMS AS FILED - PART (Column 1)                       |  |   |                 |                      |                                  | (Column 2)       |               |                 | SMALL ENTITY TYPE      |            |                     | OTHER THAN             |  |
|---|--|---|-----------------|----------------------|----------------------------------|------------------|---------------|-----------------|------------------------|------------|---------------------|------------------------|--|
| TOTAL CLAIMS  |  |   |                 |                      |                                  |                  | R/            | ATE             | FEE                    |            | RATE                | FEE                    |  |
| FOR   |  |   | NUMBER          | NUMBER FILED         |                                  | NUMBER EXTRA     |               | C FEE           |                        | OR         | BASIC FEE           | 890°                   |  |
| TOTAL CHARGEABLE CLAIMS                                 |  |   | 1.2 minus 20=   |                      | •                                |                  | X             | 9=              |                        | OR         | X\$18≓              |                        |  |
| INDEPENDENT CLAIMS                                      |  |   | 5 minus 3 =     |                      | •                                |                  | X             | 12=             |                        | OR         | X84=                | 1680                   |  |
| MULTIPLE DEPENDENT CLAIM PRESENT                        |  |   |                 |                      |                                  | +1               | 40=           |                 | OR                     | +280=      |                     |                        |  |
| * If the difference in column 1 is less than zero, ente |  |   |                 |                      | r "0" in c                       | olumn 2          | TC            | TAL             |                        | OR         | TOTAL               | 0584                   |  |
| GLAIMS AS AMENDED - PAR<br>9-15-5 (Column 1) (Column 1) |  |   |                 |                      |                                  | (Column 3)       | SN            | IALL            | ENTITY                 | OR         | OTHER<br>SMALL      |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | NUM<br>PREVI         | HEST<br>IBER<br>OUSLY<br>FOR     | PRESENT<br>EXTRA | . R/          | ATE             | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| MO  | Total  | . 15                                      | Minus           | **                   | 20                               | = 16             | X             | 9=              |                        | OR         | X\$18=              |                        |  |
| ME  | Independent  | . 5                                       | Minus           | ***                  | 5                                | = 0              | X             | 12=             |                        | OR         | X84=                |                        |  |
| L   | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE      | PENDEN               | T CLAIM                          |                  | +1            | 40=.            |                        | OR         | +280=               |                        |  |
|   |  |   |                 |                      |                                  |                  | <u> </u>      | TOTAL           |                        | ΛP         | TOTAL               |                        |  |
| ADDIT. FEE ON ADDIT.  (Column 1) (Column 2) (Column 3)  |  |   |                 |                      |                                  |                  |               |                 |                        | ADDIT. FEE |                     |                        |  |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | HIGI<br>NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR     | PRESENT<br>EXTRA | R/            | ATE             | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus           | **                   |                                  | =                | X             | 9=              |                        | OR         | X\$18=              |                        |  |
|   | Independent  | •   | Minus           | ***                  | <del>- 01 4114</del>             | -                | X             | 12=             |                        | OR         | X84=                |                        |  |
|   | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE      | PENDEN               | 1 CLAIM                          | ·                | +1            | 40=             |                        | OR         | ÷280=               |                        |  |
|   |  |   |                 |                      |                                  |                  |               | TOTAL<br>T. FEE |                        | OR         | TOTAL<br>ADDIT. FEE |                        |  |
|   | (Column 1) (Column 2) (Column 3)   |   |                 |                      |                                  |                  |               |                 |                        |            |                     |                        |  |
| AMENDMENTC  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | NUI<br>PREV          | HEST<br>MBER<br>TIOUSLY<br>D FOR | PRESENT<br>EXTRA | R             | ATE             | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus           | **                   |                                  | =                | X             | 9=              |                        | OR         | · X\$18=            |                        |  |
|   | Independent  | *   | Minus           | ***                  |                                  | •                | $\frac{1}{x}$ | 42=             |                        | OR         | X84=                |                        |  |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDEN  |   |                 |                      |                                  | <i>A</i>         | J   _         | 40=             |                        | 1          | +280=               |                        |  |
|   | If the entry in colu   | ımn 1 is less than                        | the entry in co | lumn 2, wr           | ite "0" in c                     | olumn 3.         |               | TOTAL           |                        | OR         | TOTAL               |                        |  |
| •   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  *** The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                 |                      |                                  |                  |               |                 |                        |            |                     |                        |  |